JOURNAL OF PHILOSOPHY

Publishing Guidelines

- The Revista de Filosofía publishes original papers of outstanding scientific quality on any philosophical subject. It is aimed at practitioners of philosophy. It is published twice a year.
- 2. The Revista de Filosofía publishes articles in Spanish, German, Portuguese, French, English and Italian. Articles should not exceed 10,000 words, and must be preceded by title, abstract (maximum 80 words) and keywords in both the original language and in English. This journal does not publish book notes or reviews.
- Include a bibliography at the end of the article. Works cited in the article should appear in the bibliography in alphabetical order using the author-year system as in the following examples:

Dennett, D. (1968): Content and Consciousness, Londres, Routledge.

Quine, W.V. (1967): "The nature of natural knowledge", en S. Guttenplan (ed.), *Mind and Language*, Oxford, Clarendon Press, pp. 67-81.

Rorty, R. (1972): "Indeterminacy of translation and of truth", Synthese, 23, pp. 443-462.

- 4. In the event that the article contains notes, they shall be located at the foot of the page. References in the footnotes or cited in the main text will follow the author-year system, according to the pattern shown in the bibliographical references section; however, in this case, only the surname of the author, the date of publication —in parentheses— and followed by a comma, the page number or numbers, using the abbreviations "p." or "pp.".
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- 6. For Greek language citations, observe the following rules:
 - Greek characters are reserved for annotations or philological discussions and short citations.
 - ii. In the remaining cases it should be transliterated in italics into the Latin alphabet according to the following guidelines:
 - a) accents: respect the original Greek words, e.g. tò stoicheîon.
 - b) spirits: the rough spirit is always transliterated with the letter h, e.g. hodós, rhadinós.
 - c) long vowels: indicate the respective diacritic, even if they have an accent, but not when there is a circumflex accent, e.g. arché but archês; phás, but phôs; aitíai. (nom. pl.), but aitíái (dat. sing.).
 - d) iota subscript, is ascribed, e.g. zôion, dikaíãi.
 - e) consonants:
 - κ to k, e.g. kalós

- ζ to z, e.g. zygós
- χ to ch, e.g. chrémata
- θ to th, e.g. theós
- υ to y, e.g. phýsis; in diphthongs to u, e.g., autós, eudaimonía, ousía.
- φ to ph, e.g. phrónēsis
- ψ to ps, e.g. psyché
- γγ to ng, e.g. ángelos
- $\gamma\kappa$ to nk, e.g. $anánk\bar{e}$
- $\gamma\chi$ to nch, e.g. élenchos
- γξ to nš, e.g. sphinx
- f) All other letters are transliterated with its Latin equivalent, e.g. idéa, pólis.
- g) For proper names, use the most common forms of transcription.
- 7. The quotations in Hebrew and Arabic will abide by the rules established by the specialists in Hebrew philosophy and Arabic philosophy.
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