

(Official headpaper)

Mr./Mrs. \_\_\_\_\_,  
as \_\_\_\_\_ (Representative Position)  
of \_\_\_\_\_ (Organism).

Supports the application submitted by Mr./Mrs. \_\_\_\_\_  
\_\_\_\_\_ (applicant) to the call  
\_\_\_\_\_ (ABEL/MUNCH-03-2010) of the grant  
\_\_\_\_\_ (Abel/Munch Extraordinary  
Chair) in the category \_\_\_\_\_ (Senior/Postdoc/Predoc),  
accepting all terms in it as host Institution, and guarantees that the applicant  
will be provided with a place where to work and all the needed facilities.

Place and date

Sign and stamp.